



layor **terman D. Earwood** 

## **City Council**

Nayor Pro-Tem-Place 4 loe Ashton

Place 1

lohn Claridge

Place 2
Steve Holland

steve monam

Place 3

Parren Houk

Place 5

ity Officers

ity Manager

Marvin Gregory

ity Secretary

'aula Luck

ire Chief

:linton "Russell" helley

olice Chief

hristopher pieldenner

ublic Works Director iordon Smith

brary Director

nna Lee

vent Center Co- Directors hirley Bloomfield

## hirley Bloomfield hirley Wheat

nergency Management pordinator

ames Myrick

none

317) 626-5421

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317) 624-2154

'ebsite

ww.riveroakstx.com

## NOTICE TO THE PUBLIC

THE RIVER OAKS CITY COUNCIL MAY BE PRESENT IN THE JURY ROOM LOCATED IN THE RIVER OAKS CITY HALL AT 4900 RIVER OAKS BLVD. FOR THE CITY DEPARTMENTS WEEKLY STAFF MEETING ON:

TUESDAY, NOVEMBER 5, 2019 AT 9:00 A.M.

PURSUANT TO THE OPEN MEETINGS ACT A MEETING THAT HAS BEEN CALLED BY THE GOVERNMENTAL BODY AT, WHICH A QUORUM OF MEMBERS OF THE GOVERNMENTAL BODY IS PRESENT, IS SUBJECT TO THE ACT.

I CERTIFY THAT THIS NOTICE WAS POSTED ON THE BULLETIN BOARD OUTSIDE THE CITY HALL LOCATED AT 4900 RIVER OAKS BLVD., RIVER OAKS, TEXAS, A PLACE THAT IS ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THURSDAY, OCTOBER 31, 2019 AT 10:00 A.M.

## **AGENDA**

PUBLIC TESTIMONY: CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC ON THE AGENDA; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY NOTED ON THIS AGENDA, THE CITY COUNCIL IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE. NO COUNCIL DELIBERATION IS PERMITTED.

- 1. CALL TO ORDER
- 2. **DEPARTMENTAL UPDATES:** DEPARTMENTAL REPORTS INFORMING COLLECTIVELY OF ISSUES WITHIN THEIR DEPARTMENT IN AN EFFORT TO ENHANCE DEPARTMENTAL COLLABORATIONS TO ENHANCE SOUND OPERATIONS WITHIN THE CITY.
- 3. ADJOURNMENT

| CITY SECRETARY |  |  |  |  |
|----------------|--|--|--|--|

NO FORMAL ACTION OF THE CITY COUNCIL WILL BE TAKEN

This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817-626-5421 if you have any questions or additional needs.