



4900 River Oaks Boulevard River Oaks, Texas 76114

Mayor  
**Joe Ashton**  
City Council  
Mayor Pro-Tem-Place 5  
**Dan Chisholm**  
Place 1  
**John Claridge**  
Place 2  
**Steve Holland**  
Place 3  
**Leigh Ann Turner**  
Place 4  
**Yolie Rodriguez**

City Officers  
City Manager  
**Marvin Gregory**  
City Secretary  
**Paula Luck**

Fire Chief  
**Clinton "Russell" Shelley**

Police Chief  
**Charles Stewart**

Interim Public Works  
Director  
**Jeremy Bell**

Event Center Co- Directors  
**Shirley Bloomfield**  
**Shirley Wheat**

Emergency Management  
Coordinator  
**James Myrick**

Phone  
**(817) 626-5421**

Fax  
**(817) 624-2154**

Website  
**www.riveroakstx.com**

## NOTICE TO THE PUBLIC

**\*\* A SPECIAL CALLED MEETING OF THE RIVER OAKS CRIME CONTROL AND PREVENTION DISTRICT (CCPD) IS SCHEDULED IN THE RIVER OAKS CITY COUNCIL CHAMBER LOCATED AT 4900 RIVER OAKS BLVD. ON TUESDAY,**

**APRIL 25, 2023  
5:45 P.M.**

**THIS NOTICE WAS POSTED IN ACCORDANCE WITH THE OPEN MEETINGS ACT AT THE CITY HALL OF RIVER OAKS, TEXAS ON THURSDAY, APRIL 20, 2023 AT 8:00 A.M.**

**JOHN CLARIDGE, PRESIDENT**  
BY PAULA LUCK, CITY SECRETARY

**\*\* YOU CAN JOIN THIS MEETING IN PERSON OR FROM YOUR PHONE AT 1-415-655-0001. THE ACCESS CODE IS 2558 542 0147.**

**MEETING LINK:**

<https://cityofriveroaks.my.webex.com/cityofriveroaks.my/j.php?MTID=mof2b2e7afc2493abd689f7ab5723b521>

**MEETING NUMBER:** 2558 542 0147

**PASSWORD:** Nfs5X5BnD4P (63759526 from phones and video systems)

## AGENDA

1. CALL TO ORDER
2. **PUBLIC TESTIMONY:** CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC ON THE AGENDA; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY NOTED ON THIS AGENDA, THE RIVER OAKS CRIME CONTROL & PREVENTION DISTRICT (CCPD) IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE. **NO CCPD BOARD DELIBERATION IS PERMITTED.**
3. CONSIDER APPROVAL OF MINUTES FROM THE JANUARY 24, 2023 SPECIAL MEETING
4. CONSIDER APPROVAL OF 2<sup>ND</sup> QUARTER FY 2023 FINANCIAL REPORT (JAN 1- MARCH 31, 2023)
5. ADJOURNMENT

**This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817 626-5421 if you have questions or additional needs.**