







76114

Mayor **Herman D. Earwood** 

City Council
Mayor Pro Tem/Place 2
Steve Holland

Place 1

JoAnn Butler

Place 3

**Bruce Scott** 

Place 4

Joe Ashton

Place 5

**JoAnn Gordon** 

City Secretary

Marvin Gregory

Fire Chief

**Russell Shelley** 

Police Chief

**Avin Carter** 

Public Works Director

James Hatley

Library Director
Veronica Clark

Phone (817) 626-5421

(817) 624-2154

Website www.riveroakstx.com

# **NOTICE TO THE PUBLIC**

A REGULAR MEETING OF THE RIVER OAKS CITY COUNCIL IS SCHEDULED IN THE COUNCIL CHAMBERS LOCATED AT 4900 RIVER OAKS BLVD.; RIVER OAKS, TEXAS ON TUESDAY

JUNE 23, 2015 7:00 PM

I certify that the above notice of meeting was posted on the bulletin board outside the River Oaks City Hall, 4900 River Oaks Blvd., a place that is accessible to the general public at all times, and that said notice was posted on **Friday, June 19, 2015 at 3:30 P.M.** 

MARVIN GREGORY, CITY SECRETARY

## **AGENDA**

- CALL TO ORDER
- 2. INVOCATION
- 3. PLEDGE OF ALLEGIANCE TO UNITED STATES FLAG AND THE TEXAS FLAG "HONOR THE TEXAS FLAG; I PLEDGE ALLEGIANCE TO THEE, TEXAS, ONE STATE UNDER GOD, ONE AND INDIVISIBLE"
- 4. READING OF PROCLAMATION(S) AND SPECIAL PRESENTATIONS BY MAYOR:
- 5. CONSENT AGENDA: ALL ITEMS UNDER THIS SECTION ARE RECOMMENDED FOR APPROVAL FOR THE "CONSENT AGENDA". THESE ITEMS ARE OF A ROUTINE NATURE AND REQUIRE ONLY BRIEF DELIBERATION BY COUNCIL. COUNCIL RESERVES THE RIGHT TO REMOVE ANY ITEM ON THE CONSENT AGENDA FOR FURTHER DELIBERATION.
- A. MINUTES OF JUNE 9, 2015 COUNCIL MEETING
- B. RATIFY BILLS PAYABLE FOR PERIOD ENDING JUNE 23, 2015 (FY 2015)
- 6. DISCUSSION OR ACTION TAKEN ON ITEMS WITHDRAWN FROM CONSENT AGENDA FOR SEPARATE DELIBERATION.

PERSONAL APPEARANCES AND ITEMS REQUIRING COUNCIL APPROVAL/ACTION:









Mayor **Herman D. Earwood** 

City Council
Mayor Pro Tem/Place 2
Steve Holland

Place 1

JoAnn Butler

Place 3

**Bruce Scott** 

Place 4

Joe Ashton

Place 5

JoAnn Gordon

City Secretary

Marvin Gregory

Fire Chief
Russell Shelley

Police Chief

**Avin Carter** 

Public Works Director

James Hatley

Library Director

Veronica Clark

Phone (817) 626-5421

(817) 624-2154

Website

Website www.riveroakstx.com

- 7. CONSIDER APPROVAL OF REQUEST BY **CAROLYN SMITH AT 5601 JAMES AVE.** REGARDING EXTENDING TIME LIMIT TO OBTAIN CERTIFICATE OF OCCUPANCY PERMIT PURSUANT DUE TO CHANGING THE NAME ON THE UTILITY ACCOUNT PURSUANT TO SEC. 13.02.044 "UTILITY CUSTOMERS WHO BECOME DECEASED".
- 8. CONSIDER APPROVAL OF REQUEST BY **CHIEF SHELLEY** FOR WARNER RADIO & COMMUNICATIONS TO INSTALL A RADIO REPEATER ON THE ELEVATED WATER TOWER.
- 9. CONSIDER APPROVAL OF **RESOLUTION** # 834-2015 REQUESTING TARRANT COUNTY CONSTABLE TO SELL PROPERTIES TO THE HIGHEST BIDDER TO SATISFY DELINQUENT TAXES OWED TO THE CITY OF RIVER OAKS PURSUANT TO SECTION 34.05 OF THE TAX CODE.
- 10. CONSIDER APPROVAL OF MAYOR'S RECOMMENDATION FOR THE 2015 BOARD AND COMMITTEE APPOINTMENTS.
- 11. CONSIDER APPROVAL TO CONTRACT WITH NO-DIG TECH FOR THE EMERGENCY PIPEBURSTING OF THE SEWER LINE IN THE 1400 BLOCK OF HARVARD.
- 12. DISCUSSION AND/OR ACTION ON PROPOSAL BY AMERICAN TOWER CORPORATION TO EXTEND VERIZON WIRELESS LEASE AGREEMENT.
- 13. CONSIDER APPROVAL FOR COUNCILMEMBER REGISTRATION FOR THIS YEAR'S TML SEMINAR IN SAN ANTONIO, TEXAS.

## **ORDINANCES / RESOLUTIONS REQUIRING COUNCIL APPROVAL/ACTION:**

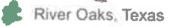
14. CONSIDER APPROVAL OF **ORDINANCE** # 1076-2015 AMENDING FY 2015-2016 GENERAL FUND BUDGET FOR THE EXPENDITURES OF FIRE DEPARTMENT DOLLAR DONATIONS IN ORDER TO PURCHASE TABLET COMPUTERS FOR ITS TWO PRIMARY RESPONSE VEHICLES FOR CAD INTERFACE WITH DISPATCH.

#### **STAFF REPORTS:**

- 15. STAFF REPORT ON SUBSTANDARD PROPERTIES:
  - 604 FRONTIER
  - 5008 SHERWOOD
  - 1121 CAMBRIDGE
  - 5008 PENROD CT.
  - 1709 LONG AVE.
  - 1705 LONG AVE.
  - 603 HARRISDALE
  - 1202 BANKS
  - 1609 YALE ST.









Mayor

Herman D. Earwood

**City Council** 

Mayor Pro Tem/Place 2

**Steve Holland** 

Place 1

JoAnn Butler

Place 3

**Bruce Scott** 

Place 4

Joe Ashton

Place 5

JoAnn Gordon

City Secretary

Marvin Gregory

Fire Chief

**Russell Shelley** 

**Police Chief** 

**Avin Carter** 

Public Works Director

James Hatley

Library Director

Veronica Clark

Phone (817) 626-5421

(817) 624-2154

Website

www.riveroakstx.com

- 4900 ALMENA RD.
- 1108 YALE
- 1425 BYRD
- 5312 TAYLOR RD.
- 4717 ALMENA RD.
- 1213 CAMBRIDGE
- 1203 YALE ST.
- 5116 LANGLEY RD.

## **QUESTIONS RELATED TO MONTHLY STAFF REPORTS INCLUDING:**

- 16. **POLICE DEPT. MONTHLY ACTIVITY REPORT** INCLUDING PATROL ACTIVITY, RESPONSE CALLS, NUMBER OF CRIMINAL INVESTIGATION CASES, WARRANTS ISSUED AND ANIMAL CONTROL CALLS INCLUDING CITATIONS ISSUED.
- 17. FIRE DEPT, REPORT INCLUDING NUMBER OF CALLS FOR SERVICE.
- 18. **INSPECTIONS AND CODE COMPLIANCE ACTIVITY REPORTS** INCLUDING NUMBER OF PERMITS ISSUED AND CODE VIOLATIONS WORKED.
- 19. **LIBRARY ACTIVITY REPORT** INCLUDING NUMBER OF BOOKS, VIDEOS, PAPERBACKS, AND INCLUDING NUMBER OF PATRON ASSISTANCE.
- 20. **MUNICIPAL COURT** INCLUDING COURT ACTIVITY FROM FINES, BONDS, WARRANT FEES, COURT TAXES, COURT FEES, ARREST FEES, COURT SECURITY FEES, COURT TECHNOLOGY FEES, PAYMENT PLANS, STATE COURT COSTS AND AGENCY COLLECTION FEES.
- 21. **PUBLIC WORKS ACTIVITY REPORT** INCLUDING ROAD REPAIRS COMPLETED, SIGNS INSTALLED, WATER PRODUCTION, WATER MAIN AND SERVICE LEAKS REPAIRED, NUMBER OF FIRE HYDRANTS AND DEAD END LINES FLUSHED, NUMBER OF SEWER OVERFLOWS AND STOPPAGES, CUBIC TONS OF SOLID WASTE COMPACTED AND PUBLIC WORKS EQUIPMENT REPAIRS.
- 22. **PARK BOARD ACTIVITY REPORTS** INCLUDING BALLFIELD RENTALS, GRANT UPDATES AND QUESTIONS PERTAINING TO MINUTES FROM THE PARK BOARD.
- 23. **COMMUNITY CENTER ACTIVITY REPORTS** INCLUDING NUMBER OF COMMUNITY CENTER RENTALS, EVENTS AND ACTIVITIES.
- 24. **CITY SECRETARY ACTIVITY REPORT** INCLUDING REVENUE FROM SALES TAX, DOLLAR DONATIONS, EDC SALES TAX, TEX POOL AND CRIME SALES TAX.
- 25. **EDC ACTIVITY REPORT** INCLUDING FUNDED PROJECT UPDATES, UPCOMING PROJECTS AND REPORTING FROM WARD & ASSOCIATES ON ECONOMIC DEVELOPMENT.









76114

Mayor **Herman D. Earwood** 

City Council
Mayor Pro Tem/Place 2
Steve Holiand

Place 1

JoAnn Butler

Place 3

**Bruce Scott** 

Place 4

Joe Ashton

Place 5

JoAnn Gordon

City Secretary

Marvin Gregory

Fire Chief

**Russell Shelley** 

Police Chief

**Avin Carter** 

Public Works Director

James Hatley

Library Director

Veronica Clark

Phone (817) 626-5421

(817) 624-2154

Website www.riveroakstx.com 26. **STORM WATER TASK FORCE ACTIVITY REPORT** INCLUDING ACTIONS TAKEN UNDER THE MS4 PERMIT, COMMUNITY EDUCATION AND PROMOTIONAL EVENTS REGARDING STORM WATER PREVENTION POLLUTION.

27. **EMERGENCY MANAGEMENT ACTIVITY REPORT** INCLUDING POLICIES, PROCEDURES AND INFORMATION PERTAINING TO EMERGENCY MANAGEMENT PLANNING.

### **PUBLIC FORUM:**

28. CITY COUNCIL INVITES CITIZENS TO SPEAK ON ANY TOPIC; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY NOTED ON THIS AGENDA, THE CITY COUNCIL IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE. NO COUNCIL DELIBERATION IS PERMITTED

## **EXECUTIVE SESSION:**

- 29. CONVENE IN EXECUTIVE SESSION PURSUANT TO CHAPTER 551, TEXAS GOVERNMENT CODE: THE COUNCIL RESERVES THE RIGHT TO CONVENE IN EXECUTIVE SESSIONS(S) FROM TIME TO TIME ON ANY POSTED AGENDA ITEM TO RECEIVE ADVICE FROM ITS ATTORNEY AS PERMITTED BY LAW DURING THIS MEETING. THE COUNCIL MAY CONVENE IN EXECUTIVE SESSION TO DISCUSS THE FOLLOWING:
  - a. Section 551.071 Pending or contemplated litigation or to seek advice from attorney:
  - b. Section 551.072 Discussion regarding possible sale, lease or acquisition of real estate:
  - Section 551.074 Personnel matters To deliberate the appointment, employment, evaluation, reassignment of duties, discipline or dismissal of a Public Officer or Employee or to hear a compliant or charge against an Officer or Employee.
  - d. Section 551.076 Deliberation regarding security devices

#### RECONVENE:

30. CONSIDER APPROVAL OF ANY ACTION FROM EXECUTIVE SESSION

### **ADJOURN:**

31. ADJOURNMENT

This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817-626-5421 if you have any questions or additional needs.