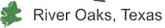




4900 River Oaks Boulevard





76114

## Mayor **Herman D. Earwood**

**City Council** 

Mayor Pro-Tem-Place 4 **Joe Ashton** 

Place 1

**JoAnn Butler** 

Place 2

**Steve Holland** 

Place 3
Bruce Scott

Place 5

**Dan Chisholm** 

City Secretary

**Marvin Gregory** 

Fire Chief

lames Brown

Police Chief Christopher Spieldenner

<sup>2</sup>ublic Works Director

**Gordon Smith** 

.ibrary Director

hone **817) 626-5421** 

817) 624-2154

Vebsite vww.riveroakstx.com

## **NOTICE TO THE PUBLIC**

A REGULAR MEETING OF THE RIVER OAKS CITY COUNCIL IS SCHEDULED IN THE COUNCIL CHAMBERS LOCATED AT 4900 RIVER OAKS BLVD.; RIVER OAKS, TEXAS ON TUESDAY

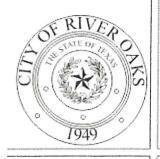
# OCTOBER 24, 2017 7:00 PM

I certify that the above notice of meeting was posted on the bulletin board outside the River Oaks City Hall, 4900 River Oaks Blvd., a place that is accessible to the general public at all times, and that said notice was posted on **Friday, October 20, 2017 at 5:00 P.M.** 

MARVIN GREGORY, CITY SECRETARY

## **AGENDA**

- 1. CALL TO ORDER
- 2. INVOCATION
- 3. PLEDGE OF ALLEGIANCE TO UNITED STATES FLAG AND THE TEXAS FLAG "HONOR THE TEXAS FLAG; I PLEDGE ALLEGIANCE TO THEE, TEXAS, ONE STATE UNDER GOD, ONE AND INDIVISIBLE"
- READING OF PROCLAMATION(S) AND SPECIAL PRESENTATIONS BY MAYOR:
  - MUNICIPAL COURT WEEK; NOVEMBER 6<sup>TH</sup>-10<sup>TH</sup>, 2017
- 5. **CONSENT AGENDA:** ALL ITEMS UNDER THIS SECTION ARE RECOMMENDED FOR APPROVAL FOR THE "CONSENT AGENDA". THESE ITEMS ARE OF A ROUTINE NATURE AND REQUIRE ONLY BRIEF DELIBERATION BY COUNCIL. **COUNCIL RESERVES THE RIGHT TO REMOVE ANY ITEM ON THE CONSENT AGENDA FOR FURTHER DELIBERATION.**
- A. MINUTES OF OCTOBER 10, 2017 REGULAR COUNCIL MEETING
- B. APPROVE BILLS PAYABLE FOR PERIOD ENDING SEPTEMBER 30, 2017 (FY 2017)
- C. APPROVE BILLS PAYABLE FOR PERIOD ENDING OCTOBER 24, 2017 (FY 2018)
- 6. DISCUSSION OR ACTION TAKEN ON ITEMS WITHDRAWN FROM CONSENT AGENDA FOR SEPARATE DELIBERATION.





4900 River Oaks Boulevard 🌲 River Oaks, Texas



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### PERSONAL APPEARANCES AND ITEMS REQUIRING COUNCIL APPROVAL/ACTION:

- 7. CONSIDER APPROVAL OF PRICE INCREASE REQUEST FOR COMMERCIAL GARBAGE COLLECTION FROM WASTE CONNECTIONS AS PRESENTED BY NORMAN BULAICH.
- 8. CONSIDER APPROVAL TO AMEND THE SUBSTANDARD BUILDING ORDER ON THE PROPERTY AT **5601 TAYLOR RD**. DATED SEPTEMBER 12, 2017 UNDER NEW OWNERSHIP.
- 9. CONSIDER APPROVAL OF **ORDINANCE** # <u>1170-2017</u> ABANDONING THE RIGHT OF WAY IN THE N. CARROLL SURVEY, A-264 CITY OF RIVER OAKS, AND TARRANT COUNTY, TEXAS.
- 10. CONSIDER APPROVAL OF FY 18 STREET IMPROVEMENT PROJECT WITH TARRANT COUNTY PRECINCT 4 AS PRESENTED BY PWD GORDON SMITH.
- 11. DISCUSSION AND/OR ACTION ON RENNOVATING THE WATER TREATMENT PLANT OPERATOR HOUSE.
- 12. CONSIDER APPROVAL OF 2017 CITY HOLIDAY SCHEDULE

### **PUBLIC HEARINGS/ACTION FROM PUBLIC HEARINGS:**

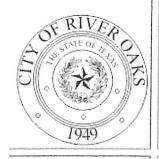
- 13. **PUBLIC HEARING:** IN ORDER TO RECEIVE CITIZEN COMMENTS ON THE APPLICATION FOR A SPECIFIC USE PERMIT PURSUANT TO SECTION 23A OF THE RIVER OAKS COMPREHENSIVE ZONING ORDINANCE AS AMENDED REGARDING ERECTING A TELECOMMUNICATIONS TOWER ON CASTLEBERRY INDEPENDENT SCHOOL PROPERTY LOCATED AT 1100 ROBERTS CUT OFF ROAD IN A C-F "COMMUNITY FACILITIES" ZONING DISTRICT. (CASE # PZ SUP 2017-0002).
- 14. **ACTION FROM PUBLIC HEARING**: CONSIDER APPROVAL OF RECOMMENDATION ON THE APPLICATION FOR A SPECIFIC USE PERMIT PURSUANT TO SECTION 23A OF THE RIVER OAKS COMPREHENSIVE ZONING ORDINANCE AS AMENDED REGARDING ERECTING A TELECOMMUNICATIONS TOWER ON CASTLEBERRY INDEPENDENT SCHOOL PROPERTY LOCATED AT 1100 ROBERTS CUT OFF ROAD IN A C-F "COMMUNITY FACILITIES" ZONING DISTRICT. (CASE # PZ SUP 2017-0002).

#### OTHER ITEMS REQUIRING POSSIBLE COUNCIL ACTION:

15. CONSIDER APPROVAL TO WAIVE OR REDUCE CONSTRUCTION PERMIT FEES ON THE TELECOMMUNICATIONS TOWER INSTALLATION AT 1100 ROBERTS CUT OFF RD. AS REQUESTED BY CASTLEBERRY INDEPENDENT SCHOOL DISTRICT.

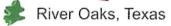
#### **ORDINANCES / RESOLUTIONS REQUIRING COUNCIL APPROVAL/ACTION:**

16. CONSIDER APPROVAL OF **ORDINANCE** # 1168-2017 AMENDING THE 2017-2018 FISCAL YEAR BUDGET FROM MINERAL LEASES DEPOSITED IN THE GENERAL FUND IN ORDER TO EXPAND THE GENERAL FUND OPERATIONAL BUDGET FOR THE UNPLANNED EXPENDITURE TO CONSTRUCT A SIDEWALK IN THE PUBLIC RIGHT OF WAY ON CHURCHILL RD. FROM STEVENS TO DOYLE.





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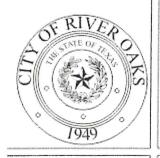
17. CONSIDER APPROVAL OF **ORDINANCE #** <u>1169-2017</u> AMENDING THE 2017-2018 FISCAL YEAR WATER FUND BUDGET FOR THE EMERGENCY PIPEBURSTING OF THE MAIN SEWER LINE IN THE 600 BLOCK OF SCHIEME.

### **STAFF REPORTS:**

- 18. UPDATE ON SUBSTANDARD PROPERTIES AT:
  - 1101 OXFORD
  - 5601 TAYLOR RD.
  - 1202 BANKS
  - 1617 HILLSIDE
  - 5411 PURDUE
  - 606 WORTHVIEW
  - 4605 BYRD DR.

## **QUESTIONS RELATED TO MONTHLY STAFF REPORTS INCLUDING:**

- 19. **POLICE DEPT. MONTHLY REPORT** INCLUDING PATROL ACTIVITY, RESPONSE CALLS, NUMBER OF CRIMINAL INVESTIGATION CASES, WARRANTS ISSUED AND ANIMAL CONTROL CALLS INCLUDING CITATIONS ISSUED.
- 20. **FIRE DEPT. REPORT** INCLUDING NUMBER OF CALLS FOR SERVICE AND FIRE TRAINING EXERCISES.
- 21. **INSPECTIONS AND CODE COMPLIANCE ACTIVITY REPORTS** INCLUDING NUMBER OF PERMITS ISSUED AND CODE VIOLATIONS WORKED.
- 22. **LIBRARY ACTIVITY REPORT** INCLUDING NUMBER OF BOOKS, VIDEOS, PAPERBACKS, AND INCLUDING NUMBER OF PATRON ASSISTANCE.
- 23. **MUNICIPAL COURT** INCLUDING COURT ACTIVITY FROM FINES, BONDS, WARRANT FEES, COURT TAXES, COURT FEES, ARREST FEES, COURT SECURITY FEES, COURT TECHNOLOGY FEES, PAYMENT PLANS, STATE COURT COSTS AND AGENCY COLLECTION FEES.
- 24. **PUBLIC WORKS ACTIVITY REPORT** INCLUDING ROAD REPAIRS COMPLETED, SIGNS INSTALLED, WATER PRODUCTION, WATER MAIN AND SERVICE LEAKS REPAIRED, NUMBER OF FIRE HYDRANTS AND DEAD END LINES FLUSHED, NUMBER OF SEWER OVERFLOWS AND STOPPAGES, CUBIC TONS OF SOLID WASTE COMPACTED AND PUBLIC WORKS EQUIPMENT REPAIRS.
- 25. **PARK BOARD ACTIVITY REPORTS** INCLUDING BALLFIELD RENTALS, GRANT UPDATES AND QUESTIONS PERTAINING TO MINUTES FROM THE PARK BOARD.
- 26. **COMMUNITY CENTER ACTIVITY REPORTS** INCLUDING NUMBER OF COMMUNITY CENTER RENTALS, EVENTS AND ACTIVITIES.





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27. **CITY SECRETARY ACTIVITY REPORT** INCLUDING REVENUE FROM SALES TAX, DOLLAR DONATIONS, EDC SALES TAX, TEX POOL AND CRIME SALES TAX.

- 28. **EDC ACTIVITY REPORT** INCLUDING FUNDED PROJECT UPDATES, UPCOMING PROJECTS AND REPORTING FROM WARD & ASSOCIATES, CONSULTANT, ON ECONOMIC DEVELOPMENT.
- 29. **STORM WATER TASK FORCE ACTIVITY REPORT** INCLUDING ACTIONS TAKEN UNDER THE MS4 PERMIT, COMMUNITY EDUCATION AND PROMOTIONAL EVENTS REGARDING STORM WATER PREVENTION POLLUTION.
- 30. **EMERGENCY MANAGEMENT ACTIVITY REPORT** INCLUDING POLICIES, PROCEDURES AND INFORMATION PERTAINING TO EMERGENCY MANAGEMENT PLANNING.

#### **PUBLIC FORUM:**

31. CITY COUNCIL INVITES CITIZENS TO SPEAK ON ANY TOPIC; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY NOTED ON THIS AGENDA, THE CITY COUNCIL IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE. NO COUNCIL DELIBERATION IS PERMITTED

#### **EXECUTIVE SESSION:**

- 32. CONVENE IN EXECUTIVE SESSION PURSUANT TO CHAPTER 551, TEXAS GOVERNMENT CODE: THE COUNCIL RESERVES THE RIGHT TO CONVENE IN EXECUTIVE SESSIONS(S) FROM TIME TO TIME ON ANY POSTED AGENDA ITEM TO RECEIVE ADVICE FROM ITS ATTORNEY AS PERMITTED BY LAW DURING THIS MEETING. THE COUNCIL MAY CONVENE IN EXECUTIVE SESSION TO DISCUSS THE FOLLOWING:
  - a. Section 551.071 Pending or contemplated litigation or to seek advice from attorney:
  - b. Section 551.072 Discussion regarding possible sale, lease or acquisition of real estate:
  - c. Section 551.074 Personnel matters To deliberate the appointment, employment, evaluation, reassignment of duties, discipline or dismissal of a Public Officer or Employee or to hear a compliant or charge against an Officer or Employee.
  - d. Section 551.076 Deliberation regarding security devices.

## **RECONVENE:**

CONSIDER APPROVAL OF ANY ACTION FROM EXECUTIVE SESSION

## **ADJOURN:**

34. ADJOURNMENT

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This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817-626-5421 if you have any questions or additional needs.