



4900 River Oaks Boulevard River Oaks, Texas 76114

Mayor  
**Herman D. Earwood**

**City Council**

Mayor Pro-Tem-Place 4  
**Joe Ashton**

Place 1  
**John Claridge**

Place 2  
**Steve Holland**

Place 3  
**Darren Houk**

Place 5  
**Dan Chisholm**

**City Officers**

City Manager  
**Marvin Gregory**

City Secretary  
**Paula Luck**

Fire Chief  
**Clinton "Russell" Shelley**

Police Chief  
**Christopher Spieldenner**

Public Works Director  
**Gordon Smith**

Library Director  
**Anna Lee**

Event Center Co- Directors  
**Shirley Bloomfield  
Shirley Wheat**

Emergency Management  
Coordinator  
**James Myrick**

Phone  
**(817) 626-5421**

Fax  
**(817) 624-2154**

Website  
**www.riveroakstx.com**

**NOTICE TO THE PUBLIC**

**THE RIVER OAKS CITY COUNCIL MAY BE PRESENT IN THE CITY COUNCIL ROOM LOCATED AT 4900 RIVER OAKS BLVD. FOR A JOINT MEETING OF THE CITY DEPARTMENT STAFF AND THE 2020 COMPLETE CENSUS COMMITTEE ON:**

**TUESDAY, JUNE 16, 2020 AT 9:00 A.M.**

**\*\* DUE TO THE COVID-19 PUBLIC HEALTH EMERGENCY YOU CAN JOIN THIS MEETING FROM YOUR PHONE AT 1-408-418-9388. THE ACCESS CODE IS 622 188 960**

**PURSUANT TO THE OPEN MEETINGS ACT A MEETING THAT HAS BEEN CALLED BY THE GOVERNMENTAL BODY AT, WHICH A QUORUM OF MEMBERS OF THE GOVERNMENTAL BODY IS PRESENT, IS SUBJECT TO THE ACT.**

**I CERTIFY THAT THIS NOTICE WAS POSTED ON THE BULLETIN BOARD OUTSIDE THE CITY HALL LOCATED AT 4900 RIVER OAKS BLVD., RIVER OAKS, TEXAS, A PLACE THAT IS ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON FRIDAY, JUNE 12, 2020 AT 9:20 P.M.**

**AGENDA**

**PUBLIC TESTIMONY:** CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC ON THE AGENDA; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY NOTED ON THIS AGENDA, THE CITY COUNCIL IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE. **NO COUNCIL DELIBERATION IS PERMITTED.**

- 1. CALL TO ORDER**
- 2. UPDATES AND/OR ACTION FROM THE 2020 COMPLETE CENSUS COMMITTEE.**
- 3. DEPARTMENTAL UPDATES:** DEPARTMENTAL REPORTS INFORMING COLLECTIVELY OF ISSUES WITHIN THEIR DEPARTMENT IN AN EFFORT TO ENHANCE DEPARTMENTAL COLLABORATIONS TO ENHANCE SOUND OPERATIONS WITHIN THE CITY.
- 4. ADJOURNMENT**

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CITY SECRETARY

**NO FORMAL ACTION OF THE CITY COUNCIL WILL BE TAKEN**

**This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817-626-5421 if you have any questions or additional needs.**