



4900 River Oaks Boulevard River Oaks, Texas 76114

Mayor  
**Joe Ashton**

City Council

Mayor Pro-Tem  
**Darren Houk**

Place 1  
**John Claridge**

Place 2  
**Steve Holland**

Place 4  
**Yolie Rodriguez**

Place 5  
**Dan Chisholm**

City Officers

City Manager  
**Marvin Gregory**

City Secretary  
**Paula Luck**

Fire Chief  
**Clinton "Russell" Shelley**

Police Chief  
**Christopher Spieldenner**

Public Works Director  
**Gordon Smith**

Event Center Co- Directors  
**Shirley Bloomfield**  
**Shirley Wheat**

Emergency Management Coordinator  
**James Myrick**

Phone  
**(817) 626-5421**

Fax  
**(817) 624-2154**

Website  
[www.riveroakstx.com](http://www.riveroakstx.com)

## NOTICE TO THE PUBLIC

**THE RIVER OAKS CITY COUNCIL MAY BE PRESENT IN THE COUNCIL CHAMBERS LOCATED IN THE RIVER OAKS CITY HALL AT 4900 RIVER OAKS BLVD. FOR THE CITY DEPARTMENTS WEEKLY STAFF MEETING ON:**

**TUESDAY, APRIL 19, 2022 AT 9:00 A.M.**

**PURSUANT TO THE OPEN MEETINGS ACT A MEETING THAT HAS BEEN CALLED BY THE GOVERNMENTAL BODY AT, WHICH A QUORUM OF MEMBERS OF THE GOVERNMENTAL BODY IS PRESENT, IS SUBJECT TO THE ACT.**

**I CERTIFY THAT THIS NOTICE WAS POSTED ON THE BULLETIN BOARD OUTSIDE THE CITY HALL LOCATED AT 4900 RIVER OAKS BLVD., RIVER OAKS, TEXAS, A PLACE THAT IS ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THURSDAY, APRIL 14, 2022 AT 9:00 A.M.**

**\*\*DUE TO THE COVID-19 PUBLIC HEALTH EMERGENCY, YOU CAN JOIN THIS MEETING FROM YOUR PHONE AT 1-415-655-0001. THE ACCESS CODE IS 126 482 9442 (PASSWORD: N4uAyDhmv54)**

## AGENDA

**PUBLIC TESTIMONY:** CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC ON THE AGENDA; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY NOTED ON THIS AGENDA, THE CITY COUNCIL IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE. **NO COUNCIL DELIBERATION IS PERMITTED.**

1. **CALL TO ORDER**
2. **DEPARTMENTAL UPDATES:** DEPARTMENTAL REPORTS INFORMING COLLECTIVELY OF ISSUES WITHIN THEIR DEPARTMENT IN AN EFFORT TO ENHANCE DEPARTMENTAL COLLABORATIONS TO ENHANCE SOUND OPERATIONS WITHIN THE CITY.
3. **ADJOURNMENT**

\_\_\_\_\_  
CITY SECRETARY

**NO FORMAL ACTION OF THE CITY COUNCIL WILL BE TAKEN**

**This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817-626-5421 if you have any questions or additional needs.**