



Mayor Herman D. Earwood

City Council

Mayor Pro-Tem-Place 4 Joe Ashton

Place 1 John Claridge

Place 2

Steve Holland

Place 3 Darren Houk

Place 5 Dan Chisholm

City Officers

City Manager

Marvin Gregory

City Secretary Paula Luck

Fire Chief Greg Stockton

Police Chief **Christopher**

Spieldenner Public Works Director

Gordon Smith

Library Director

Event Center Co- Directors Shirley Bloomfield Shirley Wheat

Emergency Management Coordinator

James Myrick

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NOTICE TO THE PUBLIC

THE RIVER OAKS CITY COUNCIL MAY BE PRESENT FOR THE SEPTEMBER 2019 TOWN HALL MEETING TO BE HELD IN THE RIVER OAKS EVENT CENTER, LOCATED AT 5300 BLACKSTONE DR. IN RIVER OAKS, TEXAS ON TUESDAY, SEPTEMBER 3, 2019 AT 6:00 P.M.

PUBLIC TESTIMONY: CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY NOTED ON THIS AGENDA, THE CITY COUNCIL IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE. **NO COUNCIL DELIBERATION IS PERMITTED.**

AGENDA:

1. CALL TO ORDER

- 2. PRESENTATION FROM FIRE DEPARTMENT CHIEF REGARDING THE PLANS FOR THE NEW AND IMPROVED FULL TIME FIRE DEPARTMENT.
- 3. UPDATES FROM THE PUBLIC WORKS DIRECTOR ON THE UTILITY CONSTRUCTION PROJECTS CITY-WIDE AND MAY INCLUDE THE STATUS ON OTHER CITY SERVICES OR PROJECTS INCLUDING, BUT NOT LIMITED TO STREET IMPROVEMENTS, DRAINAGE, ENVIRONMENTAL QUALITY, RECYCLING, AND ANNUAL WATER QUALITY REPORTING.
- 4. ADJOURNMENT

PURSUANT TO THE OPEN MEETINGS ACT A MEETING THAT HAS BEEN CALLED BY THE GOVERNMENTAL BODY AT, WHICH A QUORUM OF MEMBERS OF THE GOVERNMENTAL BODY IS PRESENT, IS SUBJECT TO THE OPEN MEETINGS ACT.

I CERTIFY THAT THIS NOTICE WAS POSTED ON THE BULLETIN BOARD OUTSIDE THE CITY HALL LOCATED AT 4900 RIVER OAKS BLVD., RIVER OAKS, TEXAS, A PLACE THAT IS ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THURSDAY, AUGUST 29, 2019 AT 4:00 P.M.

NO FORMAL ACTION OF THE CITY COUNCIL WILL BE TAKEN.

BY PAULA LUCK, CITY SECRETARY

This facility is wheelchair accessible and accessible parking spaces are available in the parking lot at the Community Center. Please contact City Hall at 817-626-5421 if you have any questions or additional needs.