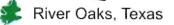




4900 River Oaks Boulevard





76114



BOARD PRESIDENTDARREN HOUK

BOARD OF DIRECTORS

CHARLES RICHARDSON VICE PRESIDENT

BUCK BYBEE

DAVID BEDFORD

STEVE HOLLAND

DAN CHISHOLM

GREG HENDRICKSON

Executive Director
Marvin Gregory

Secretary/Treasurer

Paula Luck

Phone (817) 626-5421

Fax (817) 624-2154

www.riveroakstx.com

NOTICE TO THE PUBLIC

**A REGULAR MEETING OF THE ECONOMIC DEVELOPMENT CORP. HAS BEEN SCHEDULED TO BE HELD IN THE CITY COUNCIL CHAMBERS LOCATED AT 4900 RIVER OAKS BLVD. ON MONDAY,

MARCH 13, 2023 AT 6:00 PM

THIS NOTICE WAS POSTED IN ACCORDANCE WITH THE OPEN MEETINGS ACT OUTSIDE CITY HALL IN THE BULLETIN BOARD, AT 4900 RIVER OAKS BLVD., RIVER OAKS, TEXAS ON FRIDAY, MARCH 10, 2023 AT 8:00 A.M. A PLACE THAT IS VISIBLE TO THE PUBLIC AT ALL TIMES.

DARREN HOUK, PRESIDENT BY PAULA LUCK, CITY SECRETARY

** YOU CAN JOIN THIS MEETING IN PERSON OR FROM YOUR PHONE AT 1-415-655-0001. THE ACCESS CODE IS 2559 441 0908. THE MEETING IS ALSO BEING STREAMLINED BY LIVE FEED ON THE CITY WEB PAGE AT WWW.RIVEROAKSTX.COM BY CLICKING ON THE VIDEO TAB.

MEETING LINK:

https://cityofriveroaks.my.webex.com/cityofriveroaks.my/j.php?MTID=m77b6f1774ede7of1e7ea3adcbof 1835b

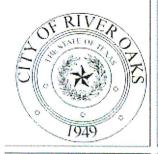
MEETING NUMBER: 2559 441 0908

<u>PASSWORD:</u> y93687uQuZd (99368787 from phones and video systems)

AGENDA

- 1. CALL TO ORDER
- 2. INVOCATION
- 3. PLEDGE OF ALLEGIANCE TO UNITED STATES FLAG AND THE TEXAS FLAG "HONOR THE TEXAS FLAG; I PLEDGE ALLEGIANCE TO THEE, TEXAS, ONE STATE UNDER GOD, ONE AND INDIVISIBLE"
- 4. **PUBLIC TESTIMONY:** CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC ON THE AGENDA; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY NOTED ON THIS AGENDA, THE ECONOMIC DEVELOPMENT CORP IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE. **NO EDC BOARD DELIBERATION IS PERMITTED.**
- MEMBER ROLL CALL
- CONSIDER APPROVAL OF MINUTES FROM THE FEBRUARY 13, 2023 REGULAR MEETING.







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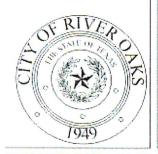
PUBLIC HEARING/ACTION FROM PUBLIC HEARING

- 7. **PUBLIC HEARING:** IN ORDER TO RECEIVE PUBLIC COMMENT AND TESTIMONY REGARDING RECOMMENDATION OF APPROVAL OF THE BUSINESS IMPROVEMENT GRANT APPLICATION AS SUBMITTED BY ATOMIC THEN AND NOW AT 5410 RIVER OAKS BLVD. PURSUANT TO RESOLUTION 907-2018 THAT PROVIDES FOR THE BUSINESS IMPROVEMENT GRANT PROGRAM.
- 8. **ACTION FROM PUBLIC HEARING:** CONSIDER RECOMMENDATION APPROVAL OF THE BUSINESS IMPROVEMENT GRANT APPLICATION AS SUBMITTED BY ATOMIC THEN AND NOW AT 5410 RIVER OAKS BLVD. PURSUANT TO RESOLUTION 907-2018 THAT PROVIDES FOR THE BUSINESS IMPROVEMENT GRANT PROGRAM.
- 9. CONSIDER APPROVAL OF REQUEST TO EXPEND PROMOTIONAL FUNDS IN SUPPORT OF THIS YEAR'S SPRINGFEST CAR SHOW ON APRIL $21^{\rm ST}$ AND $22^{\rm ND}$.
- 10. DISCUSSION AND/OR ACTION ON REQUEST FROM DON ISTOOK TO PRESENT A DEVELOPMENT PLANNING PROPOSAL IN THE CASTLEBERRY GARDENS ADDITION.

UPDATES FOR DISCUSSION AND/OR ACTION:

- 11. DISCUSSION AND/OR ACTION ON EDC BANNERS.
- 12. UPDATE FROM PRESIDENT HOUK REGARDING NEW BUSINESSES OR PROPERTIES FOR SALE OR LEASE.
- 13. DISCUSSION AND/OR ACTION ON RIBBON CUTTING EVENTS.
- 14. UPDATE ON ECONOMIC DEVELOPMENT AGREEMENT WITH ANWAR KHALIL D/B/A ZAIDEE SILWAD INC FOR THE RESTAURANT AT 4913 OHIO GARDEN RD.
- 15. **EXECUTIVE SESSION:** CONVENE IN EXECUTIVE SESSION PURSUANT TO CHAPTER 551, TEXAS GOVERNMENT CODE: THE BOARD RESERVES THE RIGHT TO CONVENE IN EXECUTIVE SESSION(S) FROM TIME TO TIME ON ANY POSTED AGENDA ITEM TO RECEIVE ADVICE FROM ITS ATTORNEY AS PERMITTED BY LAW DURING THIS MEETING. THE BOARD MAY CONVENE IN EXECUTIVE SESSION TO DISCUSS THE FOLLOWING:
 - Section 551.071 To seek advice from attorney;
 - 2. Section 551.072 Discussion regarding possible sale, lease or acquisition of real estate; Discussion on real estate property value involving investment and/or procurement for future economic development within the city.
 - 3. Section 551.087- Discussion or deliberation regarding commercial or financial information that the governmental body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conducting economic development negotiations or to deliberate the offer of a financial or other incentive to a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body.













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16. ACTION FROM EXECUTIVE SESSION:

17. ADJOURNMENT

This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817 626-5421 if you have questions or additional needs.

