



4900 River Oaks Boulevard River Oaks, Texas 76114

Mayor  
**Darren Houk**

City Council  
Mayor Pro-Tem, Place 3  
**Leigh Ann Turner**  
Place 1  
**John Claridge**  
Place 2  
**Steve Holland**  
Place 4  
**Yolie Rodriguez**  
Place 5  
**Brent Forester**

City Officers  
City Manager  
**Marvin Gregory**  
City Secretary  
**Paula Luck**  
Fire Chief  
**Clinton "Russell" Shelley**  
Police Chief  
**Charles Stewart**  
Public Works Director  
**Todd Henderson**  
Event Center Co- Directors  
**Shirley Bloomfield**  
**Shirley Wheat**  
Emergency Management Coordinator  
**James Myrick**  
Phone  
**(817) 626-5421**  
Fax  
**(817) 624-2154**  
Website  
**www.riveroakstx.com**

## NOTICE TO THE PUBLIC

**\* A SPECIAL CALLED MEETING OF THE RIVER OAKS CRIME CONTROL AND PREVENTION DISTRICT (CCPD) IS SCHEDULED IN THE RIVER OAKS CITY COUNCIL CHAMBER LOCATED AT 4900 RIVER OAKS BLVD. ON TUESDAY,**

**JANUARY 21, 2025**  
**\*7:30 P.M.**

**\* THIS MEETING IS SCHEDULED TO START AT 7:30 P.M. OR IN THE EVENT THE COUNCIL MEETING RUNS OVER, THIS MEETING WILL START LATER IMMEDIATELY FOLLOWING THE COUNCIL MEETING.**

**THIS NOTICE WAS POSTED IN ACCORDANCE WITH THE OPEN MEETINGS ACT OUTSIDE IN THE BULLETIN BOARD AT CITY HALL LOCATED AT 4900 RIVER OAKS BLVD. ON FRIDAY, JANUARY 17, 2025 AT 1:00 P.M.**

**JOHN CLARIDGE, PRESIDENT**  
BY PAULA LUCK, CITY SECRETARY

**\* YOU CAN JOIN THIS MEETING IN PERSON IN THE CITY COUNCIL CHAMBERS. THE MEETING IS ALSO AVAILABLE BY VIDEO ON THE CITY WEB PAGE AT [WWW.RIVEROAKSTX.COM](http://WWW.RIVEROAKSTX.COM).**

## AGENDA

1. CALL TO ORDER
2. **PUBLIC TESTIMONY:** CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC ON THE AGENDA; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY NOTED ON THIS AGENDA, THE RIVER OAKS CRIME CONTROL & PREVENTION DISTRICT (CCPD) IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE. **NO CCPD BOARD DELIBERATION IS PERMITTED.**
3. CONSIDER APPROVAL OF MINUTES FROM THE NOVEMBER 19, 2024 SPECIAL MEETING
4. CONSIDER APPROVAL OF 1<sup>ST</sup> QUARTER FY 2025 FINANCIAL REPORT (OCT 1- DEC 31, 2024)
5. ADJOURNMENT

**This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817 626-5421 if you have questions or additional needs.**